

**FORM****D-2**REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES
(CHECK APPROPRIATE BOXES) (PLEASE TYPE OR PRINT IN BLACK INK)

- ☒ Quarterly Report:
(check one) ☒ 1st, ☐ 2nd, ☐ 3rd, ☐ 4th
- ☐ Final Report
- ☐ Amendment of the Report Indicated Above

FOR OFFICE USE ONLY

Full name and complete mailing address of Political Committee:

Republican Young Professionals
165 N. Canal Street
Suite 1215
Chicago, IL 60606

POLITICAL COMMITTEE

16717

☐ CHECK IF ADDRESS CHANGE

e-mail address: doug.ibendahl@mail.com

IDENTIFICATION No.

REPORTING PERIOD

1/01/2022 3/31/2022

FROM THRU

CASH AVAILABLE AT THE
BEGINNING OF THE REPORTING
PERIOD: \$194.39

Repeat this amount in SECTION D line (A).

ALL POLITICAL COMMITTEES RETURN TO:

STATE BOARD OF ELECTIONS
2329 S. MacArthur Blvd.
SPRINGFIELD, IL 62704-4503STATE BOARD OF ELECTIONS
JAMES R. THOMPSON CENTER
100 W RANDOLPH ST, STE 14-100
CHICAGO IL 60601-3232

COMPLETE ALL SECTIONS FOR QUARTERLY AND FINAL REPORTS.

SECTION A - RECEIPTS

1. Individual Contributions

a. Itemized (from Schedule A): \$ 0.00 (1a)

b. Not-Itemized: \$ 0.00 (1b)

2. Transfers In

a. Itemized (from Schedule A): \$ 0.00 (2a)

b. Not-Itemized: \$ 0.00 (2b)

3. Loans Received

a. Itemized (from Schedule A): \$ 0.00 (3a)

b. Not-Itemized: \$ 0.00 (3b)

4. Other Receipts

a. Itemized (from Schedule A): \$ 0.00 (4a)

b. Not-Itemized: \$ 0.00 (4b)

TOTAL RECEIPTS (1a thru 4b) \$ 0.00

5. In-Kind Contributions

a. Itemized (from Schedule I): \$ 0.00 (5a)

b. Not-Itemized: \$ 0.00 (5b)

TOTAL IN-KIND (5a+5b) \$ 0.00

Name & address of person submitting this report if other than the
committee's chairman or treasurer:

VERIFICATION

I DECLARE THAT THIS QUARTERLY REPORT OF CAMPAIGN CONTRIBUTIONS AND EXPENDITURES (INCLUDING ACCOMPANYING SCHEDULES AND STATEMENTS) HAS
BEEN EXAMINED BY ME AND TO THE BEST OF MY KNOWLEDGE AND BELIEF IS A TRUE, CORRECT AND COMPLETE REPORT AS REQUIRED BY ARTICLE 9 OF THE
ELECTION CODE. I UNDERSTAND THAT WILLFULLY FILING A FALSE OR INCOMPLETE STATEMENT IS SUBJECT TO A CIVIL PENALTY OF AT LEAST \$1001 AND UP TO
\$5000.

4/14/2022

SIGNATURE OF COMMITTEE'S TREASURER OR CANDIDATE ONLY

DATE

THIS FORM MAY BE REPRODUCED

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REVISED 1/1/11

NAME OF POLITICAL COMMITTEE:

REPORTING PERIOD

- Republican Young Professionals

1/01/2022

3/31/2022

FROM

THRU

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SCHEDULE C

DEBTS AND OBLIGATIONS

POLITICAL COMMITTEE
IDENTIFICATION No.

16717

SEE PAMPHLET “A GUIDE TO CAMPAIGN DISCLOSURE” FOR GUIDANCE.

[illegible]

TOTAL THIS PERIOD \$ 3,513.70